

## Chapter Notes for Chapter 5: Looking for Purity

“He who shows no anger...” Sutta Nipata, Vasettha Sutta. [Sn 630, 637, 648–650]. The Buddha’s views on the topic of “caste” are numerous and to be found in many of the collection of suttas. These particular lines are a sample from Vasettha Sutta in the Sutta Nipata (trans. Saddhatissa 1985). The Buddha used the term *brahmin* (which apparently used to mean the particular word or mantra whereby an adept obtained influence over the will of a Vedic god) to mean one who is worthy and noble. In this sense see particularly the final chapter of the Dhammapada.

“Then I tell you, bhikkhus, all conditioned processes...” Digha Nikaya, Mahaparinibbana Sutta (sutta 16), 6.7. [DN ii, 156]. The translation of Rilke’s poem, “Buddha in Glory,” is to be found in Mitchell (1980). Information on the discovery of Kushinagar by Cunningham and Carlyle came from Dhammika (1992). Sangharakshita, the English ex-monk who founded the Western Buddhist Order, gives an account of Kushinagar in 1950 and of Venerable Chadramani, the founder of the Burmese Resthouse and builder of the reconstructed temple and stupa (Sangharakshita 1976). His account of several years wondering around India as a spiritual seeker also includes visits to Sarnath, Lumbini, Calcutta, Butwal, and Tansen, and the comparisons between these places then and at the time of our visit are fascinating, as is his whole account of India at that time.

### References:

Saddhatissa, H. *Sutta Nipata*. London: Curzon Press, 1985.

Mitchell, Stephen, trans. *The Selected Poetry of Rainer Maria Rilke*. New York: Random House, 1980.

Sangharakshita. *The Thousand Petalled Lotus: The Indian Journey of an English Buddhist*. Gloucester: Alan Sutton, 1976.